



एन.एम.डी.एफ.सी.

# राष्ट्रीय अल्पसंख्यक विकास एवं वित्त निगम

(भारत सरकार का उपक्रम, अल्पसंख्यक कार्य मंत्रालय)

## National Minorities Development & Finance Corporation

(A Govt. of India Undertaking, Ministry of Minority Affairs)

NMDFC/Proj/HH/Allahabad/2018-19  
Dated 06.08.2018

/848

Managing Director  
Kerala State Minority Development and Finance Corporation  
Ground Floor, KURDFC Building, Chakkorathkulam, West Hill P.O.,  
Calicut – 673 005

**Sub. Participation in the “Hunar Haat - Craft Aur Cuisines Ka Sangam” to be organized by NMDFC from 8<sup>th</sup> to 16<sup>th</sup> September 2018 at Allahabad.**

Madam/Sir,

NMDFC, on behalf of the Ministry of Minority Affairs, would be organizing “Hunar Haat Exhibition” under the banner of Upgrading the Skills and Training in Traditional Arts / Crafts for Development (USTTAD) Scheme of the Ministry of Minority Affairs (MOMA), Govt. of India. The exhibition at Allahabad is being held from **8<sup>th</sup> - 16<sup>th</sup> Sept, 2018 at Shilp Haat, North Central Zone Cultural Center (NCZCC), Allahabad, Uttar Pradesh – 211001.**

2. During the Exhibition the artisans/crafts persons would be encouraged to display & sell their products. Besides, this platform will also give an opportunity to the persons belonging to Minority communities to showcase their culinary skills and sale of wide variety of cuisines from different parts of the country.

3. It is therefore, requested that you may nominate/recommend **2-3 artisans** practising different crafts for exhibit and sale of their products and also **1-2 culinary experts** for showcasing their skills and selling famous delicacies of your state. The nomination/recommendation be done in order of preference. Such nominations must reach to NMDFC by **20.08.2018. Mere, forwarding of applications by the SCAs will not be construed as their selection for the event. Selection of artisans / crafts persons/culinary experts would be conveyed by NMDFC in due course of time.**

4. Nomination may contain the application of the artisans/ craft persons/ culinary experts in the prescribed form along with enclosures, a copy of which is enclosed herewith.

5. The norms to be followed by the participants are enclosed herewith which are to be furnished by the respective artisans in the form of an affidavit. **Only Selected Artisans/Culinary Experts would be required to furnish the Affidavit.**

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एक कदम स्वच्छता की ओर

हिन्दी में पत्राचार का स्वागत है।




6. It has been observed in past that some of the SCAs had directed the artisans / crafts persons / culinary experts to reach exhibition venue even without their selection by NMDFC. In case any artisan/culinary expert reports at the venue without being selected, the same cannot be accommodated by NMDFC in the exhibition and the responsibilities would lie with respective SCA. Therefore the SCAs must ensure to send only artisans / crafts persons/ culinary experts who have been selected by NMDFC to participate in the exhibition.

7. It has also been observed in past that nomination of artisans practising same craft have been sent. The states have variety of handloom and handicraft products and thus artisans practicing variety of crafts should be nominated by the respective SCAs.

8. This may also be put up on the website of SCA.

**Thanking You.**

Yours faithfully

  
(J.S. Chauhan) 06/07/18  
AGM (P)

Encl: 1. Copy of the Application form for Artisans/ SHGs Member  
2. Copy of the Application form for Culinary Experts  
3. Copy of the Affidavit.

**Application Form for Artisans/SHGs Member for participation in the  
Exhibition proposed to be organized by NMDFC**

1. Name of Artisans/SHG Member: \_\_\_\_\_
2. Gender (Male/Female): \_\_\_\_\_
3. Father/Spouse Name: \_\_\_\_\_
4. Contact No.: \_\_\_\_\_
5. Category:  
(Muslim/Christian/Sikh/Buddhist/Jain/Parsi): \_\_\_\_\_
6. Date of Birth: \_\_\_\_\_
7. Aadhar No. \_\_\_\_\_ OR 8. Voter ID Card No \_\_\_\_\_
9. Winner of National Award/State Award, if any \_\_\_\_\_
10. Address: \_\_\_\_\_  
District \_\_\_\_\_ State \_\_\_\_\_ PIN \_\_\_\_\_
11. E-mail : \_\_\_\_\_
12. Educational Qualification: \_\_\_\_\_
13. Name of traditional crafts practiced: \_\_\_\_\_
14. Annual income with craft practiced (in Rs.): \_\_\_\_\_
15. Whether the artisan is interested in demonstrating the craft in the exhibition: (Yes/No) \_\_\_\_\_
16. Prior experience in practicing the craft (No. of years) \_\_\_\_\_
17. Bank Account No. of the Artisans/SHG: \_\_\_\_\_  
Bank Name \_\_\_\_\_ IFSC Code \_\_\_\_\_  
Branch Address \_\_\_\_\_

Passport Size  
Colour Photo of  
the Artisan

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of the Applicant)

**Enclosures:**

- I. Copy of Aadhar Card OR Voter ID Card
- II. Some photograph of the Craft
- III. Photocopy of Bank passbook/ cancelled cheque issued by bank.

**Application Form for Culinary Expert for participation in the  
Exhibitions proposed to be organized by NMDFC**

Passport Size  
Colour Photo of  
the Culinary  
Expert

1. Name of Culinary expert: \_\_\_\_\_
2. Gender (Male/Female): \_\_\_\_\_
3. Father/Spouse Name: \_\_\_\_\_
4. Contact No.: \_\_\_\_\_
5. Category:  
(Muslim/Christian/Sikh/Buddhist/Jain/Parsi): \_\_\_\_\_
6. Date of Birth: \_\_\_\_\_
7. Aadhar No. \_\_\_\_\_ OR 8. Voter ID Card No. \_\_\_\_\_
9. Address: \_\_\_\_\_  
District: \_\_\_\_\_ State: \_\_\_\_\_ Pin: \_\_\_\_\_
10. E-mail : \_\_\_\_\_
11. Educational Qualification: \_\_\_\_\_
12. Name of cuisine practiced: \_\_\_\_\_
13. Annual Income with cuisine practiced (In Rs.): \_\_\_\_\_
14. Prior experience in setting up food stall (No. of years): \_\_\_\_\_
15. Types of cuisines to be sold in the exhibition: \_\_\_\_\_
16. Bank Account No of the Culinary expert: \_\_\_\_\_  
Bank Name \_\_\_\_\_ IFSC Code \_\_\_\_\_  
Branch Address \_\_\_\_\_

Date: \_\_\_\_\_  
Place: \_\_\_\_\_

(Signature of the Applicant)

**Terms & conditions:**

- (i) Photocopy of Aadhar Card OR Voter ID Card.
- (ii) Some photographs of the Cuisines
- (iii) Photocopy of Bank passbook/ cancelled cheque issued by bank.

**Affidavit Format for Artisans/Crafts persons**

I, ..... S/o, ..... aged about: ..... years, Community: ..... and residing at ..... State, do hereby solemnly affirm and sincerely state that:

1. I will bring Bill Book/Digital Billing Machine in the Exhibition.
2. I will register daily sale of my products during the exhibition in exhibition and provide its details to official of NMDFC on daily basis.
3. I will provide to details regarding cost of production of the item sold and total sales per day during exhibition.
4. I will not leave the fair during the period of exhibition.
5. I will not sale/ rent out the stall allotted to me to anybody during the exhibition period.

The above mentioned facts are true and correct to the best of my knowledge, information and belief. In case any information given above by me is found to be wrong and in violation of above undertaking given by me, NMDFC can debar me from participating in any programme of NMDFC in future and also withhold/forfeit my TA/DA claim and any other expenses incurred by me.

**(Signature of the Deponent)**

Solemnly affirmed at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 2018: Deponent signed before me and signed his/her name in my presence Seal of the Notary.

**NOTARISED**

**Affidavit Format for Culinary Experts**

I, ..... S/o, ..... aged about: ..... years, Community: ..... and residing at ..... State, do hereby solemnly affirm and sincerely state that:

1. I will bring Bill Book/Digital Billing Machine in the Exhibition.
2. I will register daily sale of my products during the exhibition in exhibition and provide its details to official of NMDFC on daily basis.
3. I will provide to details regarding cost of production of the item sold and total sales per day during exhibition.
4. I will not leave the fair during the period of exhibition.
5. I will not sale/ rent out the stall allotted to me to anybody during the exhibition period.
  
6. In Case of any problem arising due to food items served by my stall, I would take full responsibility.

The above mentioned facts are true and correct to the best of my knowledge, information and belief. In case any information given above by me is found to be wrong and in violation of above undertaking given by me, NMDFC can debar me from participating in any programme of NMDFC in future and also withhold/forfeit my TA/DA claim and any other expenses incurred by me.

(Signature of the Deponent)

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Solemnly affirmed at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 2018. Deponent signed before me and singed his/her name in my presence Seal of the Notary.

**NOTARISED**